

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AAKASH INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531209
3	SCHOOL CODE (IF APPLICABLE)	41192
4	COMPLETE ADDRESS WITH PIN CODE	SEC-36, NUNA MAJARA, JHAJJAR ROAD, JHAJJAR, HARYANA - 124507
5	PRINCIPAL NAME	ELSU THOMAS
6	PRINCIPAL QUALIFICATION	M.A., B.Ed, MBA
7	SCHOOL EMAIL ID	schoolaakash@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9518682357

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719630718.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719630718.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719630774.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719630774.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719631973.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719631973.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719630821.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719630821.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719634653.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719634653.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719630944.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719630944.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719630986.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719630986.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719631041.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719631041.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719631078.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719631078.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719631110.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719631110.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719631137.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719631137.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719631174.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719631174.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://aakashinternationalschool.com/my_admin/uploads/1719631251.pdf">https://aakashinternationalschool.com/my_admin/uploads/1719631251.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ELSU THOMAS
2	TOTAL NO. OF TEACHERS	25
	PGT	11
	TGT	4
	PRT	5
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	SHILPA RANI , B.SC, B.ED SPL. D.ED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MINIMOLE MATHEW, MA Psychology

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	35	35	100	NIL

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	9	9	100	NIL

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14164
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 660
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 880
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/nahK-7li04U?si=WYKAnIXaw5wuuMKE">https://youtu.be/nahK-7li04U?si=WYKAnIXaw5wuuMKE</a>